



**Trackmaster Triple Crown Endurance Series presented by Rick's Motorsport Electrics**  
**Friday, June 12<sup>th</sup>, 2026 • NHMS – Registration**



AMA Sanction #: 87090

Team Contact \_\_\_\_\_ Email (required) \_\_\_\_\_  
 Team Name \_\_\_\_\_ Racing Number \_\_\_\_\_ 2nd Option \_\_\_\_\_ 3rd Option \_\_\_\_\_

Class	Make & Model	Year	Disp. (cc)	Disc Brake	\$ Fee
Grand Prix Light					
Grand Prix Heavy					
Super Endurance Light					
Super Endurance Heavy					
Modern Endurance					
Modern Test & Tune (for Loudon Classic® Riders only)					

**FEES: PRE-ENTRY (Received by 05.27.26): \$300.00 per team. POST-ENTRY \$325.00 (At track only)**  
 THIS IS AN AMA SANCTIONED EVENT. **YOU MUST BE A CURRENT MEMBER OF THE AMA.** Membership available at the event. Send this form with U.S. funds (check or M.O.) to: **USCRA Trackmaster Endurance Registration c/o Eve Stein, 5 Brook Bend Place, Oakdale, Ct. 06370.** Email: registration@race-uscra.com.

**Total \$**

**Endurance Class Breakdown** For explanation of classes, please refer to the USCRA Rulebook, available for download at: [www.race-uscra.com/rules.html](http://www.race-uscra.com/rules.html)

**Grand Prix Light / Grand Prix Heavy / Super Endurance Light / Super Endurance Heavy / Modern Endurance / Modern Test & Tune**

Pre 1965	500 Grand Prix	Heavyweight Supervintage	Heavyweight Superbike	Formula Singles Modern	Open to all licensed
200 Grand Prix	Open Grand Prix	Middleweight Superbike	Open Superbike	Modern 125GP / 250GP	riders competing in
250 Grand Prix	Lightweight Supervintage	Formula Singles Classic	Period IV, Formula 1, 2, 3	P5 Middleweight (cut-off 2005)	the Loudon Classic®
350 Grand Prix	Formula CB350	Formula RD	and Open	P5 Heavyweight (cut-off 2005)	<b>Not Scored</b>
ULSV				Formula 400 / Formula 500	
				Formula Twins Light/Heavy	

**Endurance Road Racing Rules**

The following rules apply **in addition** to those listed in the Roadracing section (Sec. 4) of the USCRA Rulebook:

1. No one under 18 on pit lane.
2. No smoking on pit lane.
3. Mark pit area with tape **ONLY**, do **NOT** use paint.
4. All crew members must wear long pants, shirts and sturdy shoes. **ALL PERSONS on the hot pit MUST wear a helmet.**
5. **Each team must use a Westhold G3 MX transponder** and supply a live scorer. (transponders are available for rental)
6. Each team will have a fire extinguisher with someone pointing it at the motorcycle during fueling.  
Engines **MUST** be shut off during fueling.
8. Fueling towers/pressure fill systems prohibits, gravity fueling only.
9. Teams may consist of 2-5 riders. **No rider may ride for a period of more than 45 consecutive minutes.**
10. When entering the pit all machines must come to a complete stop. Riders must put one foot down.  
Marshall will signal to continue to pit area. **All riders will ONLY use 1st gear on pit lane** and travel at a controlled rate of speed (30 mph) from stop box to marked area.
11. No more than one rider on a machine at any time.
12. Tire changes and the use of rain tires is permitted.
12. The winning team for each class is determined by the number of full laps completed in the 3-hour time frame. An award will be given to the first place team for each class.  
Overall winner (most laps completed) for the series will be awarded at the end of the season.





# Trackmaster Triple Crown Endurance Series presented by Rick's Motorsport Electrics Friday, June 12<sup>th</sup>, 2026 • NHMS – Registration

AMA Sanction #: 87090



RELEASE & INDEMNITY AGREEMENT - READ BEFORE SIGNING! I hereby relinquish all my rights to sue or make claim whatsoever against the United States Classic Racing Association LLC (USCRA), New Hampshire Motor Speedway, the promoters, sponsors, instructors, employees, volunteers, and all other agents, persons, participants, or organizations conducting or connected with this or any other event produced by the USCRA for any injury to person or property I may suffer, including, crippling injury or death, whether such injury arises while participating in any event or activity produced by the USCRA at any prescribed premise. And, relying upon my own judgment and ability, I assume all such risks of loss and hereby agree to reimburse all such costs to those persons or organizations connected with any USCRA event for damages incurred as a result of my negligence. Motorcycle racing is dangerous. Every registrant/entrant assumes, by his/her written acknowledgement and/or participation, responsibility and obligation to assess the safety aspects of facilities and individual conditions and assumes all risks, including injury or death.

Rider #1 (Team Captain) \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Rider #1 Signature \_\_\_\_\_ Date \_\_\_\_\_

Emergency Contact:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Relationship \_\_\_\_\_

Racing license:  
Organization:  
Number:  
Expiration:

Proof of insurance:  
Company: \_\_\_\_\_ Checked by: \_\_\_\_\_

Rider #2 \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Rider #2 Signature \_\_\_\_\_ Date \_\_\_\_\_

Emergency Contact:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Relationship \_\_\_\_\_

Racing license:  
Organization:  
Number:  
Expiration:

Proof of insurance:  
Company: \_\_\_\_\_ Checked by: \_\_\_\_\_

Rider #3 \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Rider #3 Signature \_\_\_\_\_ Date \_\_\_\_\_

Emergency Contact:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Relationship \_\_\_\_\_

Racing license:  
Organization:  
Number:  
Expiration:

Proof of insurance:  
Company: \_\_\_\_\_ Checked by: \_\_\_\_\_

Rider #4 \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Rider #4 Signature \_\_\_\_\_ Date \_\_\_\_\_

Emergency Contact:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Relationship \_\_\_\_\_

Racing license:  
Organization:  
Number:  
Expiration:

Proof of insurance:  
Company: \_\_\_\_\_ Checked by: \_\_\_\_\_

Please Complete both sides of this form

# USCRA Technical Inspection Form



AMA Charter # 6766 AMA Sanction # 87090 Event Date: June 12-14, 2026

Event Location: New Hampshire Motor Speedway Rider's Name: \_\_\_\_\_

AMA # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Rider's Number: \_\_\_\_\_ No. of Machine(s) Entered: \_\_\_\_\_

Please indicate if a machine is being shared by multiple riders

Rider's Name(s) \_\_\_\_\_ Rider's Number(s) \_\_\_\_\_

Class(es) Entered: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

To be completed by Tech Inspector:/Registrar:

Signed Waiver/Wristband: \_\_\_\_\_ Registrar's Stamp/Signature: \_\_\_\_\_

## THIS IS A RELEASE & INDEMNITY AGREEMENT - READ BEFORE SIGNING

I hereby give up all my rights to sue or make claim for damages due to negligence or any other reason whatsoever against the American Motorcyclist Association / All Terrain Vehicle Association and their respective district organizations, the promoters, sponsors and all other persons, participants and organizations conducting or connected with this event for injury to property or person I may suffer, including crippling injury or death while participating in the event and while upon event premises. I know the risks of danger to myself and my property while preparing for, and participating in the event and while upon the event premises and, relying upon my own judgement and ability, assume all such risks of loss and hereby agree to reimburse all costs to those persons or organizations connected with this event for damages incurred as a result of my negligence.

Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Riders: Please inspect your machines and gear prior to technical inspection.



# USCRA Pre-Race Technical Inspection Checklist (one form per machine)

Riders: Please inspect your machines prior to tech inspection. Below is a checklist to assist you with safety compliance for USCRA racing. In addition, please be sure your machines are clean enough that all of the below items can be clearly seen. This form MUST be signed/initialed by a certified Technical Inspector in order to compete.

Date: \_\_\_\_\_ Rider's name: \_\_\_\_\_

Rider's number: \_\_\_\_\_ Bike: \_\_\_\_\_ Technical Inspector: \_\_\_\_\_

## Safety Wiring

- \_Throttle cables
- \_Oil lines
- \_Oil galley plugs
- \_Oil drain plug (bolt)
- \_Oil filler cap(s)
- \_Exhaust nuts
- \_Exhaust tail sections
- \_Rear brake torque arm
- \_Rear axle nut, including bolt
- \_Brake cable, front
- \_Brake cable or rod, rear
- \_Brake caliper bolts
- \_Brake arm bolts
- \_Exhaust springs
- \_Front fork pinch bolts
- \_Front axle, including nut
- \_Front brake torque arm
- \_Other \_\_\_\_\_

## Component Condition

### Tires, front and rear:

- \_Tread depth
- \_Rubber condition

### Wheels:

- \_Bearing play
- \_Spokes (intact and tightened)
- \_Metal valve stem caps

### Brakes:

- \_Stopping power (individually)
- \_Lever free play and release
- \_Shoes/pads wear

## General Machine Preparation

### Chassis:

- \_Steering head bearings play
- \_Swingarm bearings/bushings
- \_Catch bottle/engine breather tube(s) secured
- \_Catch pan construction and mounting  
(min. depth of 1"; absorbent pad in place)

### Controls/Cables:

- \_Throttle return
- \_Throttle cable(s)
- \_No frayed wires, operates w/o binding
- \_Brake cable, front
- \_Brake cable, rear
- \_Clutch cable
- \_Front Brake Lever Protection (modern machines only)

### Miscellaneous:

- \_Clean (no leaks/oil/sludge deposits)
- \_No antifreeze in radiators
- \_Footpegs secure
- \_Sidestand removed
- \_Centerstand removed
- \_Kickstart pedal removed/secured
- \_No glass/plastic lenses
- \_Engine kill switch mounted and functioning
- \_CB350 output shaft seal retainer installed
- \_Camera (optional) securely mounted at two points